
crestline village



WATER DISTRICT

Memo

To: Board of Directors
From: Larrie Ann Davis
Date: August 16, 2022
Subject: State of the County 2022 - Vision Forward

The Directors and General Manager have received an invitation to the San Bernardino County's State of the County 2022 – Vision Forward Address. Registration for Early Bird Pricing ends August 26, 2022. The District has not attended this event in the past.

Cost to the District:

Program:	\$ 50.00
Mileage:	\$ 43.75
Stipend:	<u>\$200.00</u>
TOTAL:	\$293.75