# CRESTLINE VILLAGE WATER DISTRICT

# AGENDA

# **SPECIAL MEETING**

# **January 5, 2017**

The Special Meeting of the Board of Directors will be held on Thursday, January 5, 2017, at 3:00 PM, at the office of the District, located at 777 Cottonwood Drive in Crestline, California.

# **CALL TO ORDER AND FLAG SALUTE:**

# **PUBLIC COMMENTS:**

# **REGULAR SESSION:**

- 1. Vacancy on Board of Directors. \*
  - a) Review Applicants.
  - b) Appoint Board Member to Fill Vacancy on Board of Directors.

NEXT SCHEDULED BOARD MEETING: Tuesday, January 17, 2017 at 3:00 PM.

\* Planned Board Action. The Board of Directors may take action on any agenda item.

# **Distribution List**

#### Full Sets - 11

- 1. Board Members (5)
  - a) Darel Davis (**Deliver** to his home); **Three hole punch**
  - b) Alan Clanin (**Deliver** to his home); **Three hole punch**
  - c) Ken Stone (**Deliver** to his home)
  - d) Connie Bracher (**Deliver** to Acorn Bookkeeping)
  - e) Steve Farrell (**Email** to: <a href="mailto:spamsqf@verizon.net">spamsqf@verizon.net</a>); Original to Larrie; **Three hole**<a href="mailto:punch">punch</a>
- 2. Karl
- 3. Ron (**Email** to <u>ronald.vanblarcom@cui.edu</u>); Original to Larrie
- 4. Wally (Email to wally.franz@webbassociates.com); Original to Larrie
- 5. Chris
- 6. Larrie
- 7. Public (drawer at front counter)

#### Agenda only -8

- 1. Posted on front window by door
- 2. Posted on the website
- 3. Mail to the following only if an agenda item has something to do with the Beacon Tank area: Karl Score, PO Box 4169, Crestline, CA 92325, Phone 684-8805
- 4. Great View Landowners Association, P.O. Box 3154, Crestline CA 92325; 338-3154
- 5. Mike McLaughlin, Vice President, 1143 Dover Place, Placentia CA 92670
- 6. Mail to the following only if an agenda item has something to do with fee/rate increases or limitations on new services:

Building Industry Association of Southern California, Inc., Baldy View Chapter, 9227 Haven Avenue, Ste. 350; Rancho Cucamonga, CA 91730 Attn: Carlos Rodriguez, Chief Executive Officer

- 7. File Copy
- 8. Extras (3)

# **Agendas - Send by Email**

- 1. Mountain News, Box 2410, Lake Arrowhead CA 92352 Email: <a href="mailto:editor@mountain-news.com">editor@mountain-news.com</a>
- 2. CLAWA, Box 3880, Crestline, CA 92325 Email: clawa2@verizon.net
- 3. Alpenhorn News, Box 4572, Crestline, CA 92325 Email: @alpenhornnews.com
- 4. Steve Pleasant, Box 4283, Crestline, CA 92325 Email: <a href="mailto:slpleasant@aol.com">slpleasant@aol.com</a>

# **COPIES**

- 1. Agendas 20
- 2. Minutes 12
- 3. All other items 12