# **CRESTLINE VILLAGE WATER DISTRICT**

# <u>A G E N D A</u>

## **REGULAR MEETING**

# May 19, 2015

The Regular Meeting of the Board of Directors will be held on Tuesday, May 19, 2015, at 3:00 PM, at the office of the District, located at 777 Cottonwood Drive in Crestline, California.

#### CALL TO ORDER AND FLAG SALUTE:

APPROVAL OF MINUTES: Regular Meeting of April 21, 2015. \*

APPROVAL OF CASH DISBURSEMENTS: April 2015. \*

### **PUBLIC COMMENTS:**

#### **REGULAR SESSION**:

- 1. Report on Zurich III Tank Project.
- 2. Report on Lakeview Main Relocation.
- 3. Adopt Resolution No. 422, Determining Appropriation Limitation for Fiscal Year 2015/16. \*
- 4. Discuss Association of California Water Associations Region Election Call for Candidates for 2016-2017. \*
- 5. Review Budget and Financial Policies.
- 6. Report on Water Conservation and State Emergency Regulations.
- 7. Consider Supervisor Rutherford's Rim of the World Council of Governments. \*
- 8. Report on Attendance of ACWA/JPIA Spring Conferences, Week of May 4 -8, 2015, Sacramento, CA.

#### **EXECUTIVE SESSION:**

- CONFERENCE WITH LABOR NEGOTIATORS: Pursuant to Government Code Section 54957.6 Agency Designated Representative: Karl Drew Unrepresented Employee: All Employees
- 2. Public Employee Performance Evaluation: Title: General Manager, Pursuant To Government Code Section 54957(B).

#### **REGULAR SESSION** - Continued

- 9. Consider Salary and Benefit Survey.
- 10. Consider Performance Evaluation and Salary Increase for General Manager.

#### MANAGER'S REPORT:

- 1. Monthly Financial and Investment Reports.
- 2. Monthly Water Production Reports.

#### **DIRECTORS' REPORTS:**

- 1. Director's Reports.
- 2. Requests for Future Agenda Items.

NEXT SCHEDULED BOARD MEETING: Tuesday, June 16, 2015 at 3:00 PM.

\*Planned Board Action. The Board of Directors may take action on any agenda item.