



## ***Memo***

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To: Board of Directors  
From: Larrie Ann Davis  
Date: June 25, 2019  
Subject: 2019 San Bernardino County Water Conference

At the May 14, 2019 board meeting the Board requested that this item be brought back to the Board when more information was made available. Attached is a schedule of events for the 2019 San Bernardino County Water Conference being held August 9, 2019 at the Double Tree Hotel in Ontario, California. The conference is from 9:00 am to 1pm, with registration and networking beginning at 7:30 am.

The cost to attend is \$125 per person when paid by July 20, 2019. Lunch is included in the cost of the Conference (chicken or vegetarian).

Additional costs to the District would be director compensation of \$100 for the day plus mileage of approximately \$39 round trip.



# 13th Annual San Bernardino County Water Conference

Friday, August 9th | 9:00 AM - 1:00 PM

Location | DoubleTree Hotel

222 North Vineyard Ave. | Ontario 91764

Submit by Email

Print Form

**Instruction: FILL out form and HIT submit by email button to send data file or print & fax to 909.533.2372**  
**Questions? Ask Nicole Desmond | O: 866.737.4880 | Email: nicole@dandlpr.com | No credit will be issued for no-shows.**

Company \_\_\_\_\_ Contact \_\_\_\_\_

Email **REQUIRED** \_\_\_\_\_ Phone \_\_\_\_\_

### ATTENDEE (S)

Name & Title _____	Meal Choice <input type="text"/>
Name & Title _____	Meal Choice <input type="text"/>
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### PRICE | Indicate quantity for each price point. Prices increase after July 1

\$7,500   GOLD SPONSOR _____	\$2,500 BRONZE SPONSOR _____	\$999   TABLE of 10 _____
\$6,500   LUNCH SPONSOR _____	\$750   BREAKOUT SPONSOR _____	\$250   BAG SPONSOR _____
\$5,000   SILVER SPONSOR _____	\$599   EXHIBITOR _____	\$125   INDIVIDUAL TICKET _____

### PAYMENT INFO | Registration DEADLINE August 2nd

VISA  
  MC  
  AMEX  
  2019 PARTNERSHIP  
  CHECK  
 TOTAL AMOUNT: \$

Please make checks payable to BIA Baldy View 9227 Haven Ave, Ste. 350, Rancho Cucamonga, CA 91730

### CREDIT CARD INFO | Provide Info

Check Here to Authorize Credit Card Use | NAME on CREDIT CARD \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVS # \_\_\_\_\_

Card Billing Street Address \_\_\_\_\_

**From:** SBC Water Conference [nicole@dandlpr.com]  
**Sent:** Monday, June 10, 2019 9:26 AM  
**To:** ladavis@cvwater.com  
**Subject:** Register Now | Program announced for the 2019 SBC Water Conference

Having trouble viewing this email? [Click here](#)



## 13th Annual SBC Water Conference



# August 9, 2019

## 9:00 a.m.

# Ontario DoubleTree Hotel

**Prices increase after July 20th!**

### EVENT PROGRAM (partial)

**How to Balance Housing Needs with Water Demands**  
 Governor Newsome has called for 3.5M new homes to be built by 2025. How do we meet this goal? How will this impact Urban Water Management Plans? What about transportation revenues to local government and what role do locally elected officials play in water policy and regulations?

**Water Regulations and Efficiency**  
 How much water do we need and how do we meet the demand?

**Whose Water Is It, Anyway? Part 2**  
 The short answer is the people of California. However, the longer answer is more complicated. Our panel will continue the discussion of management and water rights.

**Water Affordability**  
 Our panel will discuss drinking water safety and affordability issues facing the Golden State. How do we

*Sponsorships Available*

**Register Now**

*When*  
 Friday August 9, 2019  
 9:00 a.m. - 1:00 p.m.  
 (Doors open at 7:30 a.m.)

*Where*  
 Ontario DoubleTree Hotel

implement AB 401? What about the water tax and how do we provide clean water for all Californians?

### Capturing the Next Generation of Water & Builder Professionals

With an aging workforce employers have to ask, do we train up people internally or look for qualified people outside our region? How do we reach the next generation? Our group of experts explores some of the options.

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