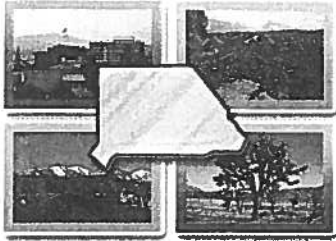


February 14, 2017



# LAFCO

**Local Agency  
Formation Commission**  
*for San Bernardino County*

215 North "D" Street, Suite 204  
San Bernardino, CA 92415-0490  
909.388.0480 | Fax 909.885.8170  
E-mail: [lafco@lafco.sbcountry.gov](mailto:lafco@lafco.sbcountry.gov)  
[www.sbclafco.org](http://www.sbclafco.org)

Established by the State of California  
to serve the Citizens, Cities, Special Districts  
and the County of San Bernardino

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Special District

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LA TRICI JONES  
Clerk to the Commission

**LEGAL COUNSEL**

CLARK H. ALSOP

## GOVERNANCE TRAINING FROM LAFCO

The Local Agency Formation Commission for San Bernardino County ("LAFCO"), as a part of its ongoing efforts to provide for continuing education for its constituents, has implemented a local governance training program for agencies. The intent of this program is to provide free access to educational and training resources that agencies may not have otherwise.

The remaining course for 2016-17 is *Partnering with Community Based Organizations for More Inclusive Public Engagement*, presented by the Institute for Local Government (ILG). The following is the course description:

Many local officials and staff report that the residents they see participating in their public meetings are a narrow slice of the whole community. To address this challenge, many local agencies use a strategy of nurturing relationships with community-based organizations to better reach and engage a broader cross section of residents. In this interactive workshop participants will hear about a variety of approaches and strategies for working with community partners to engage the community residents.

Examples of benefits local agencies cite from partnerships include the ability to: Extend the agency's education and outreach capacities so more residents are aware and informed; Balance the most involved advocates with perspectives representing more of the community; Reduce misperceptions and mistrust, and create less contentiousness; Identify broader community-based resources and recommendations; and Developing communication channels for keeping people informed over time.

The session is scheduled for:

**March 22, 2017 at 10:00 a.m.**

Cucamonga Valley Water District, Frontier Project  
10435 Ashford St, Rancho Cucamonga, CA 91730

Registration for this session can be accessed via the San Bernardino LAFCO homepage ([www.sbclafco.org](http://www.sbclafco.org)), calling the number listed above, or faxing the attached registration form. **There is no cost to attend this training.** We encourage all officials and staff to attend and register early, as there is limited space. Should you have any questions, please feel free to contact the LAFCO office.

Sincerely,

KATHLEEN ROLLINGS-McDONALD  
Executive Officer



SAN BERNARDINO COUNTY

## Partnering with Community Based Organizations for More Inclusive Public Engagement

Wednesday, March 22, 2017

10:00 AM – 12:00 PM

Cucamonga Valley Water District, Frontier Project  
10435 Ashford St.  
Rancho Cucamonga, California 91730

Instructor: TBA by Institute for Local Government

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**REGISTRATION FORM (NO CHARGE)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

District: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SEND REGISTRATION FORM TO: Fax: 909-885-8170**

**Or register online at [www.sbcounty.gov](http://www.sbcounty.gov)**