

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Please type or print in ink.

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NAME OF FILER (LAST)			(FIRST)		(MIDDLE)		
CI	lanin		Alan			W.	
1.	Office, Agency, or Co	urt					
	Agency Name (Do not use acronyms)						
	Crestline Village Water District						
	Division, Board, Department, D	vision, Board, Department, District, if applicable		Your Position			
	Board of Directors			Vice Preside	ent		
▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)							
► IT THING TO THURLIPLE POSITIONS, HIST DETOW OF OUR ALL ALL ALL ALL HIMERIT. (DO NOT USE ACTOMYTHS)							
	Agency:			Position:			
2.	Jurisdiction of Office	(Check at least one box,					
	☐ State			☐ Judge or Court Commissioner (Statewide Jurisdiction)			
	Multi-County			✓ County of San Bernardino			
	City of						
				U Other			
3. Type of Statement (Check at least one box)							
	✓ Annual: The period cover	red is January 1, 2013, thr	ugh Leaving Office: Date Left/				
	December 31, 2013.			(Check one)			
	<b>-or-</b> The period cove	red is/	, through	The period	l covered is Janua	ary 1, 2013, through the date of	
	December 31, 2		3	leaving off	ice.		
					The period covered is/, through		
the date of leaving office.							
	Candidate: Election year and office sought, if different than Part 1:						
4.	Schedule Summary						
••	Check applicable schedules or "None." ► Total number of pages including this cover page:  Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached						
	Schedule A-2 - Investments – schedule attached  Schedule D - Income − Gifts – schedule attached  Schedule B - Real Property – schedule attached  Schedule E - Income − Gifts – Travel Payments – schedule attached						
	,						
	-or-  None - No reportable interests on any schedule						
	<u> </u>						
Э.	Verification  MAILING ADDRESS S	TREET	CITY		STATE	ZIP CODE	
	(Business or Agency Address Recomn		CITT		STATE	ZIP CODE	
	PO Box 3347		Crestline		CA	923253347	
	DAYTIME TELEPHONE NUMBER			E-MAIL ADDRESS (OPTIONA	•		
	909 ) 338-1727						
	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information containe herein and in any attached schedules is true and complete. I acknowledge this is a public document.  I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.						
	Date Signed Signature						
(month, day, year) (File the originally signed statement with you					ment with your filing official.)		